



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6032

SERIAL NUMBER 10/803,726	FILING DATE 03/18/2004 RULE	CLASS 007	GROUP ART UNIT 3723	ATTORNEY DOCKET NO. QUE03 P-301
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Philip J. Quenzi, Atlantic Mine, MI;

**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

**** 06/03/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>WJ</i> Verified and Acknowledged _____ Examiner's Signature _____ Initials _____	STATE OR COUNTRY MI	SHEETS DRAWING 9	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 4
--	-------------------------------	----------------------------	---------------------------	--------------------------------

ADDRESS
 28101
 VAN DYKE, GARDNER, LINN AND BURKHART, LLP
 2851 CHARLEVOIX DRIVE, S.E.
 P.O. BOX 888695
 GRAND RAPIDS , MI
 49588-8695

TITLE
 Handheld multi-tool

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------------	--	--